On the Heels of the Satanic Lie
The Gigantic Genocide Plan

by Horst Mahler
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German Horst Mahler, born on January 23, 1936, is a former lawyer, political activist and dissident, who is being persecuted, prosecuted, and jailed with long terms for expressing his views on the Jewish genocide plan for all peoples per the Old Testament and Talmud and for exposing the Jewish Holocaust as a fraud. At the time of this translation, in March of 2018, Mr. Mahler is, unfortunately, back in prison after a long legal battle.
VIDEO 1

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What was this about? I believe that it was a Godly act. The world is not without God. God exists, but he is quite different than we imagine. The conditions today are an expression of spiritual conditions where God has been forgotten. If there is a God, then we always must ask, ‘What is the purpose of what we are experiencing before our eyes as history and world history?’

The Jews are in the highest measure moral creatures, if we understand by this that they honor a godly will as real, want to embody it and do all that their worshiped god demands of them. Yahweh, the god of the Jews, is this abstract god who knows for the first time in history that he is spirit. This was a colossal advance. Before that, humans have not looked upon it this way. And with the knowledge that god is spirit in this way and is not of the senses, the history of humans as spiritual creatures actually begins.

And the legal battles that we lead are deductions from this world view. Here we can see that such thoughts now also slowly gain ground with Jewish publishers, and I am curious to see how this will develop further. I am full of hope and confidence.

[*I cannot fully hear the conversation between Michel Friedmann, former Vice President of the Jewish Central Council, and the other gentleman, so I am not attempting to translate this part.]
What was this about [*referring to the first video]? Many will see this as outlandish because we have already been trained to give up to think in such categories, but I am always of the standpoint it is a Godly act. The world is not Godless. God exists, but he is quite different than we imagine.

And this image that we have has been fed to us with the intention that we lose our relationship to God. This god that they are trying to indoctrinate us with, the one far away, presented with a beard and kindness, has been created so that we can no longer believe in our relationship to God, and so see ourselves as a godless and, therefore, defenseless bio-mass to be exploited and controlled. A people who no longer know anything of its God, are a dying people. And the secret of our quite obvious dying is that in a development over hundreds of years – that was not a mistaken development but was necessary – we lost God in our perception as the power that helps us, fills our soul and inspires us. Instead we believe to live in a through and through material world without God, everyone on their own, in an indescribable wretchedness, if one follows this thought, without protection, without hope, without meaning – and that is the worst form of having forgotten God. And all of this has an immediate, practical political meaning. The conditions as they are today are an expression of this spiritual condition of having forgotten God. When there is a God, then one always must ask, ‘What is the purpose of what is playing out today as world history and history before our eyes?’ It is a process that God battles within himself. He is not the perfected One in the beginning, the all-knowing and almighty One, the way we see him, because then the unbelievable sorrow in this world and the suffering of mankind that we can inform ourselves of – whether it happens here or there, that does not matter – because it would be a Satanic game of a bored, PERFECTED god. And this god we would have to reject as Devil, indeed, and renounce him, just like Dostojewski said, “As long as just one single innocent child suffers, I will curse you god.”

God is different than this. God is life, and life means developing it in oneself, to treasure one’s life and to reach higher levels of being with each step of development. God is within himself a historical process in that he finds out who he is. And we are not outside of God but we are in God. And if we cannot gain this clarity, then we cannot understand our situation. The Zeitgeist assumes that we are ourselves and not God. Then we are those where God stops, and we are making God into a creature that has an end to it, in other words he is no longer God. That cannot be. God is the eternal. That is the thought. We must always ask, ‘When we speak of God what are we thinking? What is the meaning of this Word?’ And only then can we make sense, when we have reached clarity on what each one taking part in the talk understands with this concept of God. To discuss this theme a bit more factually, I am suggesting to leave out the concept God and put in its place what the German philosophy has put in the place of God and that is the spirit. No one who sees this or hears this will say of himself that he is not spirit. Just alone the fact that
he understands what I am saying, even if perhaps only superficially according to the meaning of the words, proves that he is spirit because only the spirit comprehends. Only the spirit is thinking; and thinking is absorbing a spoken word. That’s why everyone is spirit.

Are there many spirits, or is there only one spirit, the one whom earlier generations called God? Are we in this sense, sort of spiritual atoms, the smallest specks of this sweeping spirit? Then we are Godly. And indeed we are! One of the most exciting discoveries in recent times that I have made in literature studies is that Adolf Hitler said of us humans, in a talk with Otto Wagner, his confidant and a high-up SA leader, with whom he spoke almost daily for a while, that we are the consciousness of God. That is the highest concept of man. We are, indeed, the consciousness of God. He has no others. He is in us and is through us conscious of himself. Everyone who is consciousness, who is spirit in this sense, in other words every human, all who are hearing this now, are one moment in this Godly knowledge. And all moments of this Godly knowledge must come together to have the knowledge of God of himself before them. Today we have reached a point in this Godly process that we differentiate clearly between two principles. One principle is Jewish: There is one elected people standing against all other peoples and who pray to a god who wants to destroy all other peoples, except for the one people elected by him:

Isaiah 34:

#1. Come here, you heathen, and listen. You people notice this! Earth and what is in it, the world that circles with all that grows in it, listen!

#2. Because the Lord is angry at all heathen and fierce against all its legions. He will cast them out and leave them to be slaughtered.

#3. And their peoples, beaten to death, will be thrown about so that the stench of their corpses will rise up and the mountains will flow with their blood.

And this god has not yet comprehended himself that the world is his creation, that the humans, the peoples in the world in that sense are his body. In other words, in the truest sense of the word they are his children. In a higher meaning, they are one with God and at the same time all different as peoples. And every tribe has many individuals who belong to it, again unique and different from all other individuals of this tribe. An all of it together is the presence of God. And God is struggling within himself.

The Jewish god, as in the historical development of self-consciousness from very early on but, at a deciding stage, comes from the position that god is spirit. He is neither tree nor river. He is neither lion nor eagle, in other words not a creature, to whom humans at various times have prayed. He is invisible. He is not made of the senses. He is spirit. One cannot see spirit. One can
only comprehend his effect but not weigh him, carry him, touch, press, or divide him. All this is not God. And Yahweh, the god of the Jews is this abstract god who for the first time in history knows ‘I am spirit.’ And that’s why there is this rule: “Do not make an image of me, nor of that what is in the heavens or under the earth. I am invisible, the imperceptible one.” That is the spirit.

Exodus 20 (2 Moses):

#1. And God spoke all of these words:

#2. I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage.

#3. You shall have no other gods before Me.

#4. You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

That was colossal progress because until then the people did not see themselves this way. And with this recognition, that god is spirit, in this way not of the senses, begins actually the awareness of mankind as spiritual creatures. And this is the god that wants to destroy all other peoples - with the exception of his chosen people - because he thinks they are idols, competing gods that threaten him, and he wants to get rid of this competition with the help of the chosen people. And therefore, these chosen people have been elected to enslave all the other peoples, in other words to make them powerless, or if that cannot be done, to kill them. This is the explicit order how it is written in the Torah, the Old Testament.

Deuteronomy 7:

#16. And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

#17. If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

#18. Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

#20. Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

#22. And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
#23. But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

#24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

Deuteronomy 28:

#1. And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Numbers 31:

#7. And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

#14. And Moses was angry with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

#15. And Moses said unto them, Have ye saved all the women alive?

#17. Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

#18. But all the women children, that have not known a man by lying with him, keep alive for yourselves.

One does not want to believe that this is the holy book of a unit of people still existing today and who operate in this world appealing and calling it their actual substance for thousands of years that keeps them alive and keeps this alive in themselves and who act according to this, to clarify a misunderstanding, right from the beginning.

We who come from a very different understanding of God and do not pray to this jealous, murdering, and people-destroying god but to a loving God. We do not think that the existence of this one-sided, people-murdering god, namely in the Jews through their behavior according to the laws of their god are bad people, morally inferior, or immoral, or without morals at all. That is a big mistake. And this mistake hinders us in our battle for liberation against this spiritual
figure. The Jews are in the highest measure moral creatures, when one understands in this that they accept a godly will as real and want to incarnate it and want to do all that their god, to whom they pray, demands of them. That is their understanding of morality, and in that sense the Jews are a moral people. They rob all other peoples to collect the treasures of the world to lay them before the feet of their god so that the cities, at the feet of this god, as it says by the prophet Isaiah, will glorify Jerusalem. All riches of the world shall become treasures of the chosen people who then as owners will be active in this world as stewards for this god.
We are experiencing a process of collapse of the Jewish-defined financial system that can no longer be stopped or reversed. The concept ‘financial system’ is already a deception from the start, as this is not a financial system but a scheme of plunder of all non-Jewish peoples. This is a technique that finally has the result that all real riches of the world, the material and the spiritual, no longer belong to the peoples who have created them but, without exception, are transferred into the lone possession of the Jews.

Deuteronomy 15:

# 6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

Deuteronomy 28:

#13. And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath

In this sense they will ‘bring to themselves’ all the riches for their god; and this ‘accumulating for themselves’, what we see as robbery, theft, and fraud, they see as a god-pleasing act, justifying themselves before their god. And then there is their feeling of superiority to stand in god’s grace, believing to have to rule over the world by a godly order. And against this, naturally, the other side of God is defending itself, because all is one; it’s not that here is God and there are the peoples, but the peoples are creatures of the One God. And this is the German principle, the Christian principle in the abstract, and the German principle as a tangible ethnic principle. German philosophy has recognized that the peoples are the states, the creations of God. So they are not foreign to God but living and acting in God and are representing and realizing the consciousness of God. And this relationship, already laid down in its core by German nature from the beginning, this incredible drive for freedom of the ancient Germans – that also led to brothers’ wars and endless jealousies, an ugly side of history - is an expression of this liberal spirit that was active in the ancient Germans right from the start and so was an opposing camp to the Orient, especially Judaism.

In the prehistoric German world, the value of the individual was already in some ways realized by the German’s demand for freedom. And in the present this is escalated to the extreme; it is
this battle, one part is the individual against the demand of a power that at first seems to be distressing to him, and another part is the need for existence in a community. We individuals are like leaves on a tree. If we are pulled off, we will wither. Therefore, we can only thrive and bloom and feel comfortable, and so make our contribution, as a part of the whole of a tree that is in good condition, has strong roots, a sturdy trunk, and is resistant. All this is an expression of organic, typical German thinking.

But the Jewish thinking is abstract. It sees only the individual who is chosen by god, if he belongs to the Jewish people, and all other individuals are supposed to serve this Yahweh. This is written in the holy scriptures of the Jews, as in Isaiah, that all peoples are to be subjugated by the Jews and forced to be slaves, and those who are resisting this are to perish by the will of god.

Isaiah 60:

#10. And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

#11. Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

#12. For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

And this is the present situation. We are living through this process. All riches are now more or less in the hands of the Jews. We will very soon experience this, and it will be revealed what has been going on here. This world financial system was a plunder scheme. And the Jews make fun of us that we still have not comprehended this.

But now we will comprehend it. The thought is out of the box. The system has been clearly recognized for what it is. It is not an abstract principle or forced constraint that one cannot defend against, as Karl Marx wanted to convince us. No, the constraint is this jealous god Yahweh. This ‘constraint’ is only a veiled expression to keep the facts from us and to disguise them. We recognize now in the so-called ‘forced constraints’ the works of Yahweh, the order of Yahweh to the Jews to bring all the riches of the world to the Jew for his glory and to collect them somewhere, namely in Jerusalem. That sounds very abstract, but if one studies the scriptures, this is very clearly expressed. And we are living it today. And the big chance that is now opening up, I would say, as a revolutionary structural condition, is the crash of this plunder scheme. Helmut Schmidt, the ex-Chancellor, said once: ‘Marauder Capitalism.’ And with this he hit a nerve. ‘Marauder Capitalism’ is not an abstractly working system but has predators, in other words, individuals, in its core who have a will and in this sense are not only animals but are also
active in their intellect and deliberately and strategically plan and build up this world predator campaign - a swindle regime based on fraud to fulfill the godly order to bring all the riches of the world to themselves, the Jews, and with that present themselves as righteous and god pleasing. And against this the peoples are now standing up; they are effected. We will find out already in the next months and years that in our regions, whether this is in Germany, Switzerland, Great Britain, France, etc., all peoples who live there will experience that their savings and their rights for pensions have been stolen, in the truest sense of the word. They have been stolen by a sophisticated fraud scheme that is called World Financial System that robs people blind. Those who have stocks, or other securities, will find that they are only worthless paper. And those who believe in the Dollar will notice that the Dollar is without value; nothing but a piece of paper printed in green and that what they believed the Dollar is for them, namely security and a means to take part in the riches, will turn out to be an illusion. That’s what’s going on now; you can read it daily in the newspapers. The banking system has already crashed and everywhere the state, namely the tax payer, must intervene to veil the catastrophe just a little longer, to procrastinate the view onto reality just a little longer because if we see the reality the way it really is, then we will have a revolution. This revolution is geared against those centers who are materializing this plunder program. They are present in the world as conglomerates, but it is always people. It is always people of a certain type who look through these things still half-way and manage it to their advantage with a clear intention. The others, who do not look through this, the goyim, ‘who are as stupid as animals,’ as the Jews write in the Talmud, can be robbed without them defending themselves.

Talmud – Baba bathra Fol. 114b:

*The Jews (only) are called humans; but the non-Jews are not called humans but animals.*

(also Jebamoth 61a, Kerithoth 6b, 7a)

Fol. 111b:

*According to R. Jehuda the robbing of a brother (Israelite) is not allowed. The robbing of a non-Jew is allowed.*

(S. above Fol. 61a.)

And this we will experience now. All steps to recognize the real situation of our condition, in the spiritual, in the economic and material, are already prepared. And the conditions that are resulting now will cause everyone to realize that this view of things - the way I have denoted it here, though not in every detail - is truthful. And this conviction, that we have looked through this system, know the truth, and then also know what is to be done, will be the power that will change the world. And so we do not have to invent the wheel again.
All these problems and developments in their emergence, in a very early phase, have already been recognized and are the core of the National Socialist world view. National Socialism represents, in particular in the person of Adolf Hitler, those who have comprehended Judaism clearly and almost completely. Adolf Hitler recognized the Jews as the presence of this god who murders peoples and drew the political consequences to stand up and fight for survival against these Yahweh plans of Judaism, this god and his particular representation in Judaism.

The Change Came out of Need

There is a Jewish publisher, Horst Lummert. He has a website called Kookook. Now it changed its name, and recently he writes strange and curious things. He writes: “The Dark Inkling. National Socialism is a world view tailored to the body of the ethnic Germans, connected with the thought that an extermination of the Nazis equals the extermination of the German people.” With this, he hit the nail on the head. Exactly this is the issue.

National Socialism is the world view of ethnic Germans

And this is the reason why Adolf Hitler and National Socialism is so demonized, day after day, and it is getting worse, and there is no end in sight. And that is why we should not get upset about this, but we should just ask,

“Who is it then that portrays National Socialism in the person of Adolf Hitler as Satan?”

This is, according to our understanding, Satan himself! Because if a god elects a people to enslave all other peoples, and if necessary, to murder them, then the correct expression for him is Satan. For us he is not God. He is the god of the Jews. And they may pray to him and expect their benefits from him and thank him for their existence, but for us this god is Satan.

And when Satan expresses himself about Adolf Hitler and National Socialism in the way he is expressing himself, then we know what’s going on. Then National Socialism is a healing-bringing order, a wonderful idea that not only threatens the dominion of Satan, but ends it.

But he who listens to Satan and his propaganda machine is lost. I am not saying he himself is the Devil, but he is lost. He will not become conscious of what is done to him. And if he cannot recognize what is done to him, then he is helpless and does not know how to defend himself. Only he who looks through this Satanic god, Yahweh, and the presence of Yahweh in the world can see.

He who does not become wise to this Satanic god, Yahweh and the works of Yahweh in the world as the negation to life, “The ‘No’ to life of the peoples”, as Jewish thinker Martin Buber
clearly states, does not know that the main battle is to be fought against this ‘No to life of the peoples’, and that this ‘No to life of the peoples’ can only be forced out by a ‘Yes to life of the peoples.’ And the ‘Yes to life of the peoples’ is the love of the peoples.

Also, and in the first place the love to the people of one’s own ethnic group. And this is the core of the Volk movement of the Reich under Adolf Hitler as it became politically powerful in the world. And for THIS reason, because this means the end of the reign of Yahweh in this world, this movement has been wrecked by the powerful. We lived before and still live in the age of the power of money.
We say this so carelessly, “Money reigns the world”, but we do not make it clear to ourselves what this means. Money, only as paper or as a number in the bank account, cannot do anything, but it is always humans, their spirit, who have a will and put into place for their purposes the mechanism of currency and finances to make it possible to reach their goals. Their goals are the ones that they have received from their god as desired, and they realize these goals with all the soul power they are capable of. And so one must see this. For us Teutons, for us Germans – we also have fraud and thievery; we have Germans who are swindlers, robbers, and all that, but, these behaviors are despised from the perspective of our spiritual orientation. And none stands there and glorifies himself and celebrates in public their robbery maneuvers; instead it’s done secretly. And he has to come up with much mental energy to keep his negative side secret from his fellow humans, especially his relatives and people in his near proximity, so as to not look like a robber and fraudster.

It’s different with the Jews. They think nothing of it to rob others - not the Jews - but others. Johann Wolfgang Goethe once rhymed,

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Ahasy. Mein Freund, ich lobe dich: du sprichst nach deiner Pflicht; Doch wie’s ihr Kindern seht, so sieht’s der König nicht.
Mir ist es einerlei, wenn sie die Psalmen singen, Wenn sie nur ruhig sind, und mir die Steuern bringen.
Jahann. Ich seh, Großmächtiger, dir nur gehört das Reich, Du bist den Glauben und halt dein hohen Gliedern gleich!
Doch das ist nicht allein: sie haben einen Glauben, Der sie berechtigt, die Fremden zu berauben, Und der Beweglichkeit siehne beide Völker bloh.

“This small tribe has a religion that gives them the right to rob strangers.”

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And in the new Goethe edition that’s on the market now, this piece “Das Jahrmarktsfest zu Plundersweilern” (the yearly market feast of plunder) has been omitted. It does not show up in Goethe’s collection any longer. But Goethe has expressed the right insight. And when we become
conscious of this, then we will of course have the will to render the robbers harmless. That does not mean that we are going to kill them, but we will prevent them from robbing us. We will take the means from them that have put them into the position to put a pistol on our chest and to snatch all riches from us. We will look through their frauds, and a swindle recognized as such has no effect. It’s only effective when one is deceived; when one allows oneself to be deceived.

We now have here an extensive handbook for our liberation with the Title “Komm Heim! - Komm Heim ins Reich!” [*Reich is the still existing German empire controlled by the illegal foreign government FRG.] The author writes under a pseudonym. I am not the author, even though I wish I could crown myself with this because it is not an ordinary book. This book is a historical achievement. For the first time, the history of National Socialism is summed up: its core themes, then the history and the reaction of the enemies of the German empire and the German people who have liberated themselves through National Socialism from the interest slavery. All this has been brought together now in this book and all that was said and discussed over time in Vlotho, at the Collegium Humanum, a place that has now been forbidden for this reason. There at the Collegium someone was present who listened to me, who read my writings, who, besides, is well read, and who is an incredibly educated man. He brought all this knowledge together and published this handbook. And now they [*referring to the judicial system in Germany] have to deal with this. The judge Braunsdorf in Cottbus was the first one who had it on his bench. It’s also on the table of the Bundesgerichtshof [*the highest court?] in the prosecution of Sylvia Stolz. They will not read it. They will shove it aside as totally meaningless. But I will then be in the position to point out what they consider meaningless. Then they will stand there totally naked as despicable creatures. If they just ignore it and override it, they’ll commit a crime because as judges they are obligated to notice these facts, these explanations about the National Socialist worldview, if it is about this in the trial because one has confessed to it and is to be punished for it. To ignore this is a crime; a very clear crime of perversion of justice. They themselves refuse to attend to justice and act as executors for a foreign domination. Now every judge who is confronted with these things must let himself be told this. This handbook, at this time, is in a draft version (in ca. 2010), but this book is so important, especially now in this dispute, that it was distributed as pre-edition this way.

Komm Heim Ins Reich-Birthelm-Michael-993S.

In a first move it has been sent to 4,000 recipients, but not only to the so-called Neo-Nazis, or Nazis, or whatever, but to all members of parliament, to the chancellor, to the president and to prominent figures in this Republic. Possibly, they have not opened this mail, but we can prove that they have received it, and they must let it count what is compiled here in knowledge and arguments, and then one knows, based on this handbook, what criminals and traitors they are. And one knows what the German people are in reality and not what the enemy propaganda claims, and what German Folk tradition is, and what National Socialism was and is. And this compilation is represented here in this book. I do not usually want to sound like a prophet, but here I will. This book will become powerful history. It will, similar to Hitler’s Mein Kampf, be a compilation of the endeavors of the German people that are still present but buried under a strata of cowardice and ducking. But this layer will fly off very quickly in view of the development
in the connection with the crash of the world financial system that is leading to occurrences that now directly confront anyone who somehow in this Republic has a little something put away, with the total loss of his savings. And exactly this confirms what Adolf Hitler, the National Socialists, said then about the nature of interest slavery and its deadly impact on the peoples, and especially on the German people, and who have dealt with it by breaking interest slavery. And this is laid out here in this book. It’s not just a silly idea.

**Feder Gottfried-Kampf Gegen Die Hochfinanz 1935-3845.**

In a philosophical sense, the question must be asked: What is God and what is the Devil. Is the Devil a second god or is he an assistant to God. And these are things that for the first time in spiritual history are worked out here in the categories of the German idealistic philosophy. Not just as hate or disparagement of the Jews but as display of a necessary manifestation, a necessary moment in the Godly process that is nothing else but world history, and is to be seen as a developmental walk of God leading to himself. This will have an effect. One may grin over it, but he who laughs last laughs the best.

National Socialism stands up, and it will win because all peoples are in survival mode because of facing the crash of the Jewish-dominated financial system and are now becoming victims of this interest slavery, and an unbelievable destruction – also of human life – stands before us. There will be more war than before; people will starve to death, also here in Germany, and there will be murder and mayhem. There will be ethnic wars in German and European cities.

All this is touched upon as an End Times catastrophe from which the Jews hoped it will be the crossing point to the final assurance of THEIR world rule, in other words, the rule of Satan. And here, the German spirit, the German people, stand against the Jews with the weapons that the German philosophy makes available for the overcoming of this foe, namely Satan. And these [*weapons] are the core of the National Socialist world view. It is worth noting that this concept is also received by Jews. As I said, Horst Lummert, a Jewish publisher, in response to the writings put together here, has noted that, “The National Socialist resistance makes nails with heads of which, as it says, the right extremists known to mainstream and their prosecutors didn’t dream of. It is becoming acute to take the intellectual National Socialists seriously and to comprehend their historical relevance.” He has comprehended something, although as a Jewish publicist he has just subordinated the victim to the Jewish spirit. But that’s all expounded on in detail here [*pointing to the books] how that is. That cannot be explained now in detail. Necessary is to point out these new developments which form an overall connection. The world situation is evolving into that direction as fast as the wind, and this is, all peoples, more or less, will have to implement National Socialist concepts if they want to survive. And they will orient themselves on German National Socialism because it was the most mature form. And will be again.

We will no longer be deceived by the Jews, the Finance Jews. We have looked through their tricks clearly and so thoroughly that it will be enough to want to do away with these once and for all. And so we take up the responsibility again to which Adolf Hitler and the National Socialist movement have dedicated themselves to. I do not want to say now whether the means that were
used with the Jews, the Jewish Volk spirit - with Yahweh - to get a handle on its practical reality were right, goal accomplishing or promising. There is no question that mistakes were made; one had no experience on how to do this. The German philosopher Fichte had already hinted once how this might be approached in thinking, “It was necessary to ensure that the Jews return to where they came from. And this will only work when we, as the German empire, conquer back their country for them and send them back there.”

Ehre! Wahrheit! Heimat! von Horst Mahler

Those are all suggestions to solve the situation that are marked with a certain blindness about the actual nature of the Jews. When one completely comprehends the nature of the Jews, one does not need to use these methods. To break the Jewish demand for power and to annihilate the power of the Jews only very simple steps are necessary. One needs to take away profiteering from them; that means the lending of money against interest. Anyone who is familiar with mathematics could say immediately that this Compounded Interest mechanism can not go on into eternity. It will destroy every organization, every organism. I don’t want to present the details now. It is so obvious. We need to take the interest from them! And how is this done? A law needs to be established that credits, in other words money lending against interest – one pays back more than one has received – is ONLY to be allowed from state, communal, or cooperative banking institutions in stipulation of economic necessity. Then the Jews are excluded from the interest and loan business, and their actual power source is dried up this way. Then when they lose the power over money, as a result they also, over the long term, lose the ability to rule over the media. But this can not be waited out. This must happen at once, still on the day of the revolution. On the same evening, a law must be put into place that any and all influence of the “money purses” on the content of the media is a crime and therefore must be appropriately prosecuted, regardless whether it was done by electronic or print media, or by any other opinion-forming groups guiding public awareness; in other words, any access of money purses on the content of these instruments that influence our consciousness and form our worldview, is a crime. The Jew is to be thrown out of the media with immediate impact. Then he is no longer in a position to rule over us with his lies. That is the second step.
Jesus speaks to the Jews:

“You belong to your father, the Devil, and you want to carry out your father's desires. He is a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks of his own lies, for he is a liar and the father of lies.” John 8:44

The third step, and that will require a more thorough and also longer preparation, is that everywhere, in the schools, in the media, in cultural organizations, in the theater, in paintings, museums, and so on, the Jewish spirit must be exposed as Jewish so that people recognize it.

[*Painting by Herbert Marcuse “The One-dimensional man” – Studies to the ideology of the progressive industrial society.]

I am not speaking of forbidding it, for God’s sake! One cannot forbid the expression of the spirit but must show the singular manifestations of this spirit completely and demonstrate in that moment what WE are, and what WE want, and what the others are, and what it is that the others
want to accomplish because they have, for example, schemed to destroy the German music, finagled to destroy German poetry and writing, plotted to destroy the German language, and strategized to destroy the spirit of the people with the stupefying Television shows from morning till night. What do they want to accomplish with this? We will create an awareness, and then they no longer will have an effect. When I recognize that a piece of music is bad and wants to destroy the actual and innate music perception of the spirit, then I no longer will listen to this music because I no longer enjoy it. That’s how the winner functions in the spiritual battle and not in that he prevents the opponent in his expression of his spirit, represses him, puts him into prison, or even executes him but instead shows him how he is and makes clear what he is and what this means for our existence. And then the Jewish spirit loses also in this area all influence. So then we only have to deal with ‘the smallest of the tribes,’ as it is written in the Bible, the little thumb, and the 4 fingers against it. They will manage with this small quantity that they still will be, and no longer a spiritual power, through racial mixing, and the Devil knows what.

One can think about it in detail as to what is reasonable, what we consider right within our understanding of God and the existence of the peoples as an expression of God. When we know that the peoples, and also the Jewish people, are a specific expression of God, then we will not have the will to destroy this creature of God. We would destroy ourselves with that because we would stand against God, against our nature. We will then find a way that this moment in the Godly process is nothing but a memory. We all ‘have the Jew in us.’ We all have the tendency to egoism and all that. And it’s good this way. We must have the negative in us, like an inoculation, so that we are stimulated to overcome this negative, this invader, just like an inoculation, to make the body more resistant.

Those are the steps that the German empire (Deutsche Reich) will take when it gets back its power to act.

The ‘Holocaust Judiciary’ in flight from the truth

Now I am coming to the trial strategy of Sylvia Stolz, and I take part in it with the conviction that these conditions, that we all see as negative and complain about, are an expression of a spiritual battle, and that we, as Germans, because we twice lost a war, got into a difficult position. We can no longer express our spirituality as such, immediately and directly because that is promptly demonized as National Socialism, racism, anti-Semitism, and is beaten down. We allowed this for 60 years! This must end! So we asked ourselves, what’s the cause of this for such an intelligent people, as the Germans are, to allow this for 60 years? Then we remembered that the German people are also people full of scruples; they suffer from scruples. It’s a very thorough and pensive people, and the Jews recognized this. And the Jews recognized that when they accuse us of having done evil things, that we will feel so bad that our soul actually dies. [*Soul-murder of the Germans] But how can this be? Well, only because we are considering this accusation in a special way, thinking that we have acted in a bad way against God, and are sensitive to this, and from that we suffer so much that we will die from it. And of this the Jews took advantage of in that they have unleashed this atrocity propaganda against us.
When they accuse us of having gassed 6 Million Jews, we could say, while padding our shoulder, well then we finally made a contribution for the deliverance of mankind. I have experienced that people from the Arabic nations have said, “Hitler was a good man, but he did not complete his work.” No, that’s not it. And I have to make this very clear here that this is not the solution because it strengthens the Jewish ruling over us because of the evil.

Jabotinskys: “There is only one power that counts, and that is the power of moral pressure. We Jews are the most powerful nation in the world. We have this power and know how to use it.”

We must make it clear to ourselves that because we are different [*than the Jews], we are not proud of murdering people, as the Jews are. Please read the Old Testament, how they feel instructed by god to murder uncounted numbers of peoples greater than them; and then there is also the advice of their god, “But do it slowly. Take it one step at a time because if you kill them all at one time, then you cannot occupy the whole area and the wild animals will come back, and then you will have the problem with feral animals.”

Such detailed instructions are given for the genocide of the peoples:

**Exodus 23:**

#22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
#23 But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

The concept “Ausmordung” (total genocide of a race or country) has been coined by the well-known German sociologist Max Weber. The Jews have the program for extermination all the other peoples and they HAVE NO MORAL RELATIONSHIP TO OTHER PEOPLES. THEY SEE US AS ANIMALS AND NOT AS PEOPLE. That’s why they only have a group morality among themselves where they are highly moral. But in regard to others, they know no moral. And they do not recognize a demand for recognition of the others as human creators, as godly representations. We will make this clear, and so no one needs to kill the Jews. Then they will be recognized everywhere as representatives of Satan, if they still hold on as Jews in their spirit to Yahweh.

And the Devil can only act as long as he is not recognized as such. Please go to German fables and mythology, and you will find everywhere that the power that we call the Devil always can only be effective indirectly, through the consciousness of others, through deception and temptation; especially through temptation, lies, and fraud. Before Rumpelstilzkin could be released from her enslavement, she had to guess the name of her tormentor.

And then we need to know that the demand on us is to blunt these weapons of the Devil within ourselves; not to surrender any longer to the deceptions but to be critical and no longer allow for us to be deceived. Instead, we must know that when we make use of the wonderful things they are offering us, we are poisoning ourselves and destroy our environment and ourselves.

All this, we will recognize and then the spirit will reign. The spirit, that is the reasoning that then recognizes what is useful, important and essential for the existence of the peoples and the existence of God in the world. And then we will want this because we want to be the reality of God expressed in the world. And this is the habitual drive in the German to arrange the world well, from within the spirit.

This spirit is here now! And it has acted already over the centuries but time and time again had a political opponent. There was the class of land owners who still had their own interests parallel to the general interest and the class of the money changers that has put into the center the power interests of the private class and kept the state on a short rope, so that the state could not realize sound action. Sound action was debased by the Jewish media. All this will fall away, and then the state can really be a true state again. It will be a representative of spirit and reason and not any longer an instrument for separate societal groups who then abuse it as a power instrument against other separate social groups of society.

This is the age of the reign of the spirit, and this is now breaking through, and the litigation we are in now is a result of this world view. This could only be done to the Germans because we are so sensitive because of the accusation to have murdered a people.

_Auschwitz - A judge looks at the evidence-Staeglich_
We will no longer allow this to be pinned on us because it is devouring us inside. We are not proud of something like this as the Jews are, instead we are being destroyed by it. And that’s what the Jews have recognized, and so they have used this as a weapon against us.

So they have invented the colossal lie of the systematic extermination of the Jews by the Dritte Reich (German empire under Adolf Hitler) to talk us into this guilt complex; and they know that it will destroy us if we do not free ourselves from it.

We have asked ourselves, why do we not succeed to free ourselves from it? And so we saw the judiciary as the cause of this. It has the assignment to repress and punish the resistance against these historical lies with the means of criminal judiciary. Why? They need to drown the truth in a spiral of silence. This is not mentioned in the Press. But then there are always some who revolt against this

and are looking for means and ways, nevertheless, to be heard. These have to be silenced. These must be held at bay or the silencing will no longer work. The silencing requires that there is no one that people can concentrate on and orient themselves by and say, “Well these people have a different experience and discovered something else. Let them speak and show their proof.” When this occurs, then the Jews have lost.

Because then this guilt complex will be gone. We will realize that this guilt complex is an illness that the enemy has bewitched us with through his media power to hold us dejected in a situation of dishonor, so we do not stand up for the honor of the German people, and not for the honor of our past generations, our fathers and grandfathers, and instead, that we allow all the evil that is said about them to stamp them as criminals. We do not dare because we think we are guilty.

Germar Rudolf - Dissecting the Holocaust.pdf

When this guilt feeling gives way because truth will still push through, then we have a different basis for our treatment of Jews, and it’s also for the security of the Jews. We will then no longer speak badly about them, but we will expose who they are; namely, that they are Satan and have acted in a godly mission. That can be read in [*Goethe’s*] ‘Faust’ and it is very well expressed:

Mephisto reveals himself to Faust and says: “I am part of that power that always wants evil but constantly brings about good.”

And in the epilogue in heaven in ‘Faust,’ God says to himself that he creates the Devil as Devil because otherwise the people would slacken; in other words, that what is a possibility, a native trait in us, will not become activated because there is no necessity. When people are not challenged, then they’ll snooze and let God be the dear man and enjoy life as if living in the ‘land of milk and honey.’ No, that’s not the way! Lack, sorrow, and suffering belong to our existence so that we become what we have already in us from the beginning, namely the presence of God in the world.
It is a centuries-old confrontation between two strong principles. The Jewish principle has the merit to bring the individualism as justified into the world so that the single man as single creature has rights; there is a very complex philosophical thought behind it. But they have taken the individuation, the tearing away of the single man from the community, to the extreme. If this continues, community, state and all peoples will perish.
VIDEO 6

The Judiciary in the Service of the Enemies of the German People

This extreme has been reached, and this is, at the same time, the turn-around-point because now this extreme individualism, this borderless egoism is comprehended and recognized as a deadly threat to all mankind, and so the spirit within sets free those powers that overcome this condition.

And this is National Socialism, that operates from the recognition that although the single individual is of boundless value – that’s the Christian principle – but can only prosper as individual and develop himself securely when he feels responsible as a part of the whole and for the whole. And this is the concern for the people. And when one makes efforts for his people, then one also takes care of one’s own concerns because only as a part, as a partner among people, can we live and develop and make our contribution in the development of world history that is the walk of God to himself.

And that’s why we have decided to lead these [*legal] processes in such a way that the role of the judiciary as helper in the soul murder of the German people becomes clear. We will make clear that it is not a judiciary who is researching the truth and dispenses justice according to the truth but that this judiciary is a swindle in flight from the truth who sees its mission in choking all attempts where truth is trying to take hold and to overlay it with the darkness of lies. This is the mission of the courts; they have the order in their campaign for our enemy to render us defenseless and force the believe of the lie. And this can only become clear in that one exposes this role in the courts. And Sylvia Stolz succeeded in this in the shortest time and in an exceptional way.

They have totally dropped their mask. And the last aggravation that I have experienced lately was on April 28 before the District Court in Erding (sp.?) No court has so far been capable [*to handle my evidence?]. I started up against the accusation of Holocaust denial with the now already known requests for evidence per Professor Gerhard Jagschitz’s expert opinion that in consequence of revisionist history research, there can, with the best of will, be no assumption of obviousness of the Holocaust. [*The courts always dictate in session that the Holocaust is obvious and no contradicting historic or scientific proof is allowed before the courts.] And this is the position that I presented in the courts in Vienna. I have read this out loud, and the court went berserk. The prosecuting attorney constantly interrupted me and called out, “This is punishable, uncalled for behavior and not allowed.” The judge let the attorney have his fit and did not interfere. And when on the second day I read the second evidence, I brought about the dubiousness of the Wannsee Protocol, that it is a forgery, and about certain, actually already ridiculous, claims by so-called contemporary witnesses, as Eli Wiesel and others, how supposedly
the extermination proceeded in the concentration camp Auschwitz, I was also interrupted. It was
determined that it [*what I said] is punishable by law, and a punishable act in the courts is
inappropriate behavior, and with these reasons I was removed from the court room. I could then
not even, like Sylvia in the case of Zuendel or in her own case, bring evidence in written form.
No! I no longer could do anything but was removed from the court room and later brought back
in after everything was done, and then only the verdict was read. That’s how the judiciary system
has become warped in the shortest time for all to see, as an armor for the enemy in the deceptive
cloak of a court.

And when we remove this deception, tear down this veil, then they have come to the end, and
we know whom we are dealing with. We are under a foreign ruler and these are agents of a
foreign ruler, and they oppress us with the will of a foreign ruler. They prevent research for truth
and finding of truth to keep the foreign rule in power, to protect them against the questions of
the Germans who are recognizing who they are. These courts are the lackey service of this so-
called Holocaust judiciary, and this must be clear. These [*our efforts] have succeeded and will
show themselves. The explanations and behavior of the judiciary exist and can’t be denied.
Before it was nothing but terrible theory, a possibility, but now it is fact.

And now we will make clear what these facts mean. It means that we fell back into barbarism,
and that the judiciary who is supposed to determine if a behavior is appropriate for a particular
punishment norm has destroyed itself. No longer is a behavior, an action examined, to see if it
took place, and therefore, punishment must follow; but instead it is now prevented that thoughts
are represented. The search for truth is prevented. And with that also the determination of truth
before the court is prevented, and with this justice ends and so-called justice becomes a crime.

This is the condition we have reached. More and more people understand this; it’s still few but
in the shortest time very many will comprehend this, and then we’ll have the case that within the
judiciary ranks there are people who are still decent and will have their say. They are not willing
to act before the public as criminals in the robe of the judge or the prosecutor. We’ve got them!
We have their names. We know what they do. We say, “You are criminals.” And we can say this
of each one of them, for example, Meinerzhagen, and Glenz (sp?) in the case of Sylvia [*Stolz],
and before this in the case of Zündel, that they are criminals in the worst way of the word. They
are soul murderers, and this is the worst way of murder, and murder is the worst deed that the
spirit can imagine. And this awareness, that here in the judiciary this cancer growth proliferates,
that there are criminals that turn the mind of justice against the live of the German people can
no longer be stopped.

In this appeal hearing where it was about the Hitler greeting [*I’ve used] that resulted that I did
not get a six-months term of prison but 11 months, and this again without probation, the
prosecuting attorney, a leading prosecuting attorney, [*Cecilia Cramer-Krahforst], made a
remarkable plea in that she practically apologized that she demands my punishment. She
expressed that she could, anyway, not live up to who I am – that’s very remarkable – and that
she has great respect for my demeanor in that I express and represent in arguments those things,
even with the threat of punishment. A very fierce reaction followed, and this has a certain background.

She is the Leading Prosecuting Attorney, manager of the Political Department, in other words responsible for these cases, and after her comments became known, her superior - remember this name well - a Mr. Wilfried Robineck, immediately acted as informer. It’s reported about this in the publications on the internet; here in the internet publication 1,2,3 Recht.net. [*Internet seems to be blocked in 2018.] According to this, Wilfried Robineck has clearly distanced himself from his colleague and called her remarks “unbearable.” Robineck informed the Justice Ministry in Potsdam as well as the General Public Prosecutor. This bloke did not even adhere to the official channels of reporting but has realized his denunciation activity in that he immediately went to the Judiciary Ministry to accomplish that this leading prosecuting attorney would be castigated.

The background: This Mr. Robineck, as leading Attorney General (Oberstaatsanwalt) in Cottbus has signed four or five accusations against me for “instigation of the public”, “denial of the Holocaust” and similar. What does this tell us? The leading prosecuting attorney is the representative of the General Prosecuting Attorney. Case processing is out of the range of his responsibilities. I have already reported about this before in another connection. And this Mr. Robineck, probably signed the accuses against me. That’s speculation on my part but I consider it applicable, totally against the competence distribution (Kompetenzverteilung) of the prosecution because his managing prosecutor, Cramer-Krahforst, refused to sign these accusations herself, and she has covered for her subordinate officials as well, who obviously also refused to sign these charges. Indeed, it is difficult to fabricate charges [*against me] for what I say and do because this can only be done with clear despotism because they do not meet any criminal deed occurrence cause for charges when the law is applied. This Mr. Wilfried Robineck has used this statement [*of Cramer-Krahforst] in his plea in the process in Cottbus to get rid of this unnerving prosecutor, who obviously showed him resistance in the unreasonable demand to charge me. She was, therefore, removed from her position as department manager of the Political Department of the Prosecution. Her further utilization is still unknown. There was talk to initiate disciplinary prosecution against this woman. Well, she has directly experienced, in her own being, the foreign domination in our country. This is perhaps salutary and perhaps a starting point for contemplation that I have reminded of at various times, that these jurists are to be clear about this that they operate as criminals when they practice judiciary for the foreign power with the pretense to do justice by acting against the German people and with it not only like this but in the core of it take part in the murder of the soul of the German people that is ongoing. One has to see this in its connections. There are other developments that are going into the same direction. In the past two to three weeks there are two people, now departed from the Federal Constitutional Court (Bundesverfassungsgericht), who went public. One is the former Vice President of the Union of the Federal Constitutional Court, Professor Hassemer, and another is a very reputed jurist, Professor Hoffmann-Riem, who presented the thesis that denial of the Holocaust (Holocaustleugnung) should not be punished. Professor Hoffmann-Riem has expressed this in a way that if he had to judge in this difficulty, as prosecutor, it would be challenging for him to pass a conviction for ‘Agitation of the People’ (Volksverhetzung), and Paragraph 130, Part 3, ‘Denial of the Holocaust.’ And Professor Hassemer in a newspaper interview also expressed
that he is an opponent of this regulation because he is an opponent to punishment for wrongly held opinions. He made it very clear that here an opinion is punished, and this should not be the case according to Article 5 of the Constitution. And even here they step over this self-commitment-pledge (Selbstbindungszusage) of foreign rule when it is about their power conservation. And this power can only still be held with the Holocaust ‘religion.’ When this falls away, the control of this foreign power will collapse. But as I’ve always said, jurists of high standing now show that not all jurists are in the service of the FRG scoundrels.

And then I also said that most likely it is only a small minority of these jurists that should be counted as belonging to the group of scoundrels. And this also shows itself in the behavior of Oberstaatsanwaeltin Cramer-Krahforst who made known that with her they can’t pull this, and that she obviously has realized that it is a crime [*what the prosecutors and judges do].
Though she ordered my conviction, she asked for 9 months, but the judge above her went beyond this and ordered 11 months of prison and became, characteristically, nervous and wanted to cut off my speech when I engaged to speak of the horrors that were committed under Stalin’s rule [*Mass murderer Stalin is venerated in the Universities in Germany, Switzerland and Austria] and quoted that there were Millions upon Millions who were deliberately targeted for political reasons and delivered from life to death. And then he got restless and said that this is not relevant, even though I told him that Hitler and the National Socialists are accused of crimes of this magnitude, and this justifies the oppression of a vow to Germanism.

It’s the other way around in Russia where everyone can affirm his avowal to Stalin. He can show everywhere the fist even though these crimes now really have been established, and that beyond any doubt. In any case, [*in Germany] one can glorify Stalin without being prosecuted and condemned for “inciting people”. And this I have used as an argumentative support, and he became agitated and wanted to cut me off. This man obviously is still formed by the Communist ideology that has been taken over and has made himself busy here to put someone into prison for 11 months for the Hitler greeting. This is not going to go well for much longer. When this woman Cramer-Krahforst explains very clearly that she cannot live up to who I am, and when I present this, then I am not trying to portray myself real positively here,

but it says in Matthews “...nor do people light a lamp and put it under a basket...”
This comment has a general meaning, and that’s why I am bringing it up. This woman was obviously already occupied over a longer time period with many preliminary proceedings against me because of my writings published on the internet. I am assuming that she has read those texts, and that from this she has the impression that she cannot live up to me, meaning she could not understand the texts, but feels that they are something one should actually take time to get to know. But for obvious reasons, she can’t or is not able to do so with the profundity necessary for it. So it’s not, like earlier said, that this is all pompous material that was written in earlier times, totally hanging in the air and passing by reality, but she has obviously expressed that this is something where she would like to be on par with me but can’t.

This is a remarkable development, and for this we are grateful to Sylvia Stolz who had the courage to put in place all the defense actions that made these facts visible. So now I am coming back to the Jewish publisher Horst Lummert who presented on his internet notable points. He writes, “In my relationship to National Socialism, already a long time ago, I was, so to speak, made from a Saulus into a Paulus. I no longer hunt the Nazis and do not present them. I respect National Socialists who have stayed loyal to each other but not the anti-fascist German German-hater. [*Many of them are in reality Jews, Communists, and foreigners!] Their really obtrusive hypocrisy is almost unbearable, and I would not want to stand in one row with them. There is a lot of talk of moral courage, and what is meant is them against the Right. Moral courage against the Right is most of the time not courage against Right force but psycho-war power against right.” The violence of the so-called Anti-fascists is addressed here. “Violence against the Right does not require any particular courage.” This is what is being instigated. And he writes further: “Courage is proven by Sylvia Stolz who stands up against the political punitive judiciary of the vassal state Federal Republic of Germany and risks everything, her community standing, her career, her freedom, if not her life.

She, without any doubt, has crossed the Federal Republic of Germany’s threshold beyond those who are named as good as outlaws.” And now a notable paragraph: “She was ‘in the name of the people’ and ‘in the name of justice,’ prevented by vassals from the fulfillment of her mandate, condemned against justice, and arrested in the court room. The judges who did this, proved themselves to be incorrigible charlatans who deserve our contempt. When about ten years ago I believed that I have to protect the German people from the Nazis, I grant today the brave attorney Sylvia Stolz my concerned esteem.

The justice system situation of Germany and the German Empire, she described real well. Her assessment is not absolute but to a great extend congruent with what I am thinking and writing for the last 20 years. Without a doubt, the Holocaust is politicized. Its ‘judiciary’ safeguarding while at the same time demanding a State of Law is a scandal. The FRG criminal justice system practices muzzling with Paragraph 86 and 130 of the Criminal Code; and therefore, the ‘law’ ‘Holocaust Denial,’ and ‘Idol Banning’, Paragraph 86 a. Who rails at, or angrily despises, the FRG, says the law, will be punished (Paragraph 90a of the StG).
But he who rails against the German people, openly insults them, or wickedly despises them, will remain untouched. Is the packaging more valuable than its content?,” he asks. And now a decisive sentence that Sylvia Stolz also puts before the face of the judges, again and again:

“This is not German law but anti-German hate in a cloak of judicial order and law.”

He writes with astonishment about it that German jurists are going along with this without concerns, and that the “German politic” and the “German media” not only accept this unbelievable condition without crit, but even vehemently support and justify it. I find this a remarkable quote, made by a Jew. And so this shows that the thoughts we stand for are no longer interpreted as animosity toward Jews by contemplating Jews, and this might possibly even be a hope. And there is another meaningful sentence. He writes: “With Horst Mahler, the most extreme of the NS (National Socialist) extremists, I recognize an effort to leave behind the German-Jewish forced fixation and redeem Jews as well as Germans from their mutual similar metaphysical destiny. Realization processes take their time. Mahler is radical, without yielding. He is determined, but at least on the path.” That’s what I am expecting, that, simply, the German spirit now proves itself as the solution of the Jewish drama and the tragedy of Judaism, and that this will be recognized by the Jews, and that they would want to go into that direction.

So when a Horst Lummert says, in his question about National Socialism and the persecution of the so-called neo-Nazis, that he has changed from a Saulus into a Paulus, then this indicates that there begins a movement that will become historically powerful. They won’t be the only ones; there will be more and more, especially among Jewish intellectuals, who in consideration of the increasing hate against Jews worldwide - in the situation that we are in just now - I remind of the crash of the financial system - recognize the disastrous Satanic role of the Jews through the coaxing they are now experiencing from German realistic philosophy and among others these writings [*pointing to the books on the table].

And that they, what also we think looking into the future, comprehend this as a chance to accept this in one way or another and to break away from this Satanic mission that they have inherited from the Old Testament to genocide all peoples who do not want to be their slaves. And that they then also have a positive attitude toward the peoples of the world and to God, who comprehends all within himself and is not the jealous Yahweh who wants to destroy the peoples but is instead the God who now knows that these peoples are no idols that threaten him but his children, his creation, in whom he recognizes himself, and that the history of the peoples is nothing else but the path of God to himself.

Here it can be seen that these thoughts now also slowly take hold with Jews, Jewish publishers, and I am curious how this will develop further. I am full of hope and confidence. The German spirit, German National Socialism, will finally win because it cannot be any different. The separation of God and humans, that is the essence of Judaism, will be overcome with the realization that humans act in God and God works through them, and the quote by Hitler that

“We humans are the consciousness of God”
will create a new reality where Judaism, Satan, and Mammon will be conquered.

**Political Resume of Horst Mahler**

Born 1936 in Haynau/ Silesia as the son of a dentist and his wife.

1955 to 1958 study of Law on the Freie Universitaet Berlin. Member of a striking association; from 1956 on member of the Socialist German Student Union (SDS);

In the sixties, one of the theoretical speaker leaders of the Ausser Parlamentarische Opposition (opposition outside of parliament) (APO)

End of the sixties: Co-founder of the RAF [*red army fraction*]; paramilitary education in a training camp of the Al Fatah in Jordan.

1971/1973: Conviction of 14 years prison in connection with the actions of the RAF because of his founding of same and leadership in a criminal organization, serious robbery and assistance to attempted murder.

From 1970 to 1980: In prison, where he studied Hegel.

At the end of the 1980s: Re-admission as attorney (represented by the later chancellor, Gerhard Schröder.)

During the 1980s: Friendship contact with the Socialist Philosopher Günter Rormoser and the “Study Group Weickersheim”; held the laudatory speech about Prof. Dr. Günter Rormoser on his 70. birthday.

1997: Interview with the weekly newspaper “Die Zeit.”

1998: Interview with the news magazine “Focus”. Contributions at “Frankfurter Rundschau”, “Junge Freiheit” and Süddeutsche Zeitung.

April 1999: speaker at the „Deutsche Konservativen“; Interview with „Deutsche Stimme“(German voice) – Speaker of the National Democratic Party Germany (NPD).

May 27, 2000: Main speaker at the “Tag des nationalen Widerstandes” (day of the national resistance) of the NPD in Passau.

July 2000: Appearance at the Italian “Forza Nuova”.

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August 12, 2000: Becomes member at the NPD whom he successfully defended as attorney at the Federal Constitution Court against the ban of this party, but at the same time speaks against having political parties, in general.

October 15, 2000: Mahler, together with Reinhold Oberlercher and Uwe Meenen as “Deutsches Kolleg” (German education representation), demands the ban of Jewish communities in Germany with the “Insurgency plan for the liberation of the German people.”

January 2001: The Union of Berlin Strafverteidiger (Berlin lawyers) excludes Mahler from their ranks because he spoke for the use of martial law against organized crime.

March 2001: His provider blocks Mahler’s website because of suspicion of publishing texts that “incite the people.”

Sept. 14, 2001: In an explanation on the website of the “Deutsches Kolleg”, Horst Mahler justifies the terror attacks against the United States and is, therefore, required to pay a large sum of money as a result of two legal actions against him.

Jan. 12, 2005: Because of his written presentation in the NPD-ban legal process, Horst Mahler is convicted to 9 months of jail by the 22. Great Criminal District Court of Berlin for “inciting the people.” In one of his sentences he asked and answered the question what the reason is for the animosity in the whole world against the Jews for thousands of years.

October 2006: Horst Mahler publishes his program document “Ehre! Wahrheit! Heimat!” (honor, truth, homeland); He speaks for the removal of demonization of the person of Adolf Hitler and for ending the taboo against National Socialism.

From 2006 on: “Aufstand für die Wahrheit” (Revolt for the Truth); Sylvia Stolz and Horst Mahler (now as life partners) reinforce their struggle against the Holocaust inquisition.

From November 2006 until August 2007: Prison in connection with his representation as lawyer for the NPD in the fight against the ban of the party.

After his release from prison, Horst Mahler is confronted with numerous charges for “denying the Holocaust” and “inciting the peoples.” Further intensely active in publications within the framework of STANDING UP FOR THE TRUTH. [*Status ca. 2010]

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March 20, 2018

~ The End ~

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