JEWISH DECEPTION, LIES, AND THIEVERY
Jews May Steal from Non-Jews

Baba Mezia 24a. If a Jew finds an object lost by a gentile it does not have to be returned. (Affirmed also in Baba Kamma 113b.) Sanhedrin 76a. God will not spare a Jew who marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a gentile…"
"Jews always have to try to deceive Non-Jews."
-Jewish Babylonian Talmud, Zohar I, 168a
"Every Jew is allowed to use lies and perjury to bring a Non-Jew to ruin."

-Jewish Babylonian Talmud, Babha Kama 113a
Acceptable to Cheat Non-Jews

Sanhedrin 57a. A Jew need not pay a gentile the wages owed him.
Jews May Rob and Kill Non-Jews

Sanhedrin 57a. When a Jew murders a gentile there will be no death penalty. What a Jew steals from a gentile he may keep.

Baba Kamma 37b. The gentiles are outside the protection of the law and God has “exposed their money to Israel.”

“Relying upon the Code of Maimonides and the Halacha, the Gush Emunim leader Rabbi Israel Ariel stated: “A Jew who killed a non-Jew is exempt from human judgment and has not violated the religious prohibition of murder.”
Jews May Lie to Non-Jews

Baba Kamma 113a. Jews may use lies ("subterfuges") to circumvent a Gentile.
I know the blasphemy of them who say they are the Children of God, but are of the Synagogue of Satan! For ye are of your father the Devil, and the lusts of your father ye will do. He was a murderer from the beginning and abode not in the truth for there was no truth in him... When he speaketh a lie he speaketh of his own for he is a LIAR and the father of it. JESUS, JOHN 8:1
“A Jew is permitted to rape, cheat and perjure himself [give false testimony under oath in court]; but he must take care that he is not found out, so that Israel [the Jewish people] may not suffer.” – Schulchan Aruch, Jore Dia.
The TALMUD is the very foundation of JEWISH life. It is taught to JEWISH children as soon as they are old enough to read.

RABBI MORRIS KERTZER, American JEWISH Committee.
JEWS may lie and perjure to condemn Christians. TALMUD: Babha Kama 113b.
We have fooled, bemused and corrupted the youth of the goyim by rearing them in principals and theories known to us to be false although it is by us they have been inculcated.

PROTOCOLS OF THE LEARNED ELDERS OF ZION:
All property of other nations belongs to the Jewish nation which, consequently, is entitled to seize it without scruples... A Jew may act contrary to morality if profitable to himself or to Jews in general.

TALMUD: Schulchan Bruch, Choszen Hamiszpat 348.
All vows, oaths, promises, engagements, and swearing which I make in the future shall be null from this Day of Atonement until the next. TALMUD: Kol Nidre Oath.
One of those “Divine Truths” from the TALMUD is the holy KOL NIDRE OATH (All Vows Prayer). It is recited thrice by the synagogue congregation as prologue to YOM KIPPUR rites, (The Day of Atonement) “The Highest of Holy Days.” It has also been set to music by Felix Mendelssohn, JEW (Marrano). Most Christians, including the clergy, believe the KOL NIDRE OATH is a profound vow to God. In FACT the TALMUD demands that every JEW must break in advance all oaths and sworn declarations a JEW might make to a Gentile during the ensuing year:

“...my promises shall not bind... my vows shall not be reckoned vows... nor my oath oaths... every vow which I make in the future shall be NULL from this Day of Atonement until the next.” TALMUD: Kol Nidre Oath.
The tactics of this Jewish warfare was employment of money. His dispersion, his materialism, his finished cosmopolitanism, all precluded him taking part in the heroic form of combat in the field, and he was thus confined to the war of lending, or refusing to lend, of bribing, of gaining legally enforceable power over important individuals... The story of Shylock shows the dual picture of the JEW — socially cringing on the Rialto, but emerging as a lion the courtroom. FRANCIS PARKERYOCKEY, Imperium.
"The possessions of the goyim are like an ownerless desert, and everybody (every Jew) who seizes it, has acquired it."
-Jewish Babylonian Talmud, IV/3/54b