Adolf Hilter, Savior of Europe from Jewish-Asian Bolshevisim

Democracy Nothing other than Communism in Disguise

Communism is Jewish!

Radio Address on January 30, 1945, at the 12th Anniversary of Adolf Hitler's Governance

German Comrades! National Socialists! Ladies and Gentlemen!

When the immortal Reich's president von Hindenburg entrusted me with the chancellorship 12 years ago as the leader of the strongest party, Germany stood before the same internal situation as today in the political outer world circumstances. The Versailles Diktat was a planned, instituted and persistent method to bring about the economic destruction and annihilation of the Democratic Republic. This eventually lead to permanent manifestations of seven Million unemployed and seven Million part time workers, a devastated farming community, obliterated trade, and consequently to the collapse of our commercial economy.

The German harbors were nothing more but ship cemeteries. The financial footing of the Reich threatened to collapse at any moment not only as a federation, but also in the states and communities. The deciding factor was the following: Behind this methodical economic destruction of Germany was the phantom of the Asian Bolshevisim, then just the same as today. And just as now on a grand scale, so in the years before our taking of power, the small inner civil world was completely incapable of standing up against this development.

One still did not recognize, even after the collapse of 1918, that an old world is passing away and a new one is being born, and that it cannot be about propping up by all means that which proved brittle and rotten, and therefore maintain it artificially, but that it is necessary to put in its place the obviously robust.

A surviving social order was broken down and every attempt to sustain it therefore had to be in vain. It was not any different then as today on a grand scale, as likewise, the tribal states are consecrated for destruction, and only clearly aligned, ideologically solidified national communities can outlast the severest crisis in Europe in centuries.

Only six years of peace were permitted us since January 30th, 1933. In these six years tremendous achievements have been accomplished and even greater ones planned; so much and so colossal that it evoked even more the envy of the failing democratic world around us.

But the deciding factor was, that in these six years it was achieved, with superhuman efforts, to rehabilitate the German Volk community from its defenselessness, meaning not in the first place to supply it with material war power, but to fill it with the spiritual resistance of self assertion.

The gruesome fate that is running its course in the East in villages and in the market square, out in the country and in the cities, devouring people by the tenth of thousands, even
hundredthousands, will be repelled and mastered by us with utmost efforts despite all setbacks and hard trials. But if this is even possible, then only because an inner change has taken place in the German people since 1933.

Had there been a Germany today-and Europe-according to the Versailles Diktat, it would long have been flooded by an inner Asian storm and swept away. It is useless to get into a debate with these mutton heads who never seem to become extinct, who are of the opinion that a defenseless Germany would not have fallen prey to this Jewish-International world conspiracy just because of its powerlessness.

This is nothing short of putting a natural order upside down. Since when will the defenseless goose not be eaten by the fox just because by its natural constitution the goose cannot have aggressive tendencies? And since when will the wolf finally become a pacifist because the sheep have no defense whatsoever? That there exist such civic mutton heads who believe this in all sincerity, only proves how necessary it was to dispose of an age which in its education trains and maintains such symptoms, yes, even supports them with political influence.

Long before National Socialism even came into power, there already raged an unrelenting battle against this Jewish-Asian Bolshevism. The reason it did not flood Europe already in 1919/20 is only because it was then still too weak and not well armed.

Its attempt to do away with Poland then was not abandoned out of compassion for the Poland of that day, but only as a result of the lost battle before Warsaw. Its intention to destroy Hungary was not thrust aside because of a change of mind but because the Bolshevist military power could not be sustained. The attempt to completely smash up Germany, likewise, was not abandoned because it no longer wanted this result, instead because they did not succeed in eliminating the last of the natural defiance power of our people.

At once, however, Judea began their planned internal subversion of our people. And in that it had the best comrades in those obstinate citizens who did not want to recognize that the age of a citizen world has now been ended and will never return. And that the epoch of un-curbed economic liberalism had run its course and can only lead to its own collapse. That most of all, one may only master the great missions of these times under an authoratively combined power of the nation, coming from the law of same rights for all and therefore, as a result, also the same duties.

Just as in reverse, the fulfillment of those equal duties must lead necessarily to equal rights. So that the National Socialism in midst of a gigantic economic, social, and cultural formation activity, most of all concerning education, gave the German people an armor which could even be convert into a military value. The resistance ability of our nation has grown enormously since January 30, 1933 so that it is no longer comparable with that of earlier times. This upholding of inner resistance power, however, is at the same time the surest guarantor for the final victory!

When Europe today is gripped by a serious illness, then the states affected by this will either overcome it by calling upon all their inner and outer resistance power or will succumb to it. Even the convalescent, and therefore survivor, overcomes the climax of such an illness only in its crisis, which will also weaken him to the utmost. It is therefore even more so our unchangeable
will, in this battle for the deliverance of our people from the most gruesome fate of all times, to
recoil from nothing and unchangeably and loyally obey the command for the survival of our
nation.

The almighty has created our people. When we defend our existence, we defend his work. **That
this defense is connected with nameless misfortune, sorrow and pain unparalleled, makes
us even more attached to our people.** But it will also gain us the toughness necessary to fulfill
our obligation in the worst crisis times; this means not only the duty toward the decent, eternal
Germany, but also the duty toward those few without honor, who separate themselves from their
people.

Therefore, there is for us only one commandment in this fateful battle: He who fights honorably
can save his life and that of his loved ones. He who cowardly or without character stabs our
nation in the back, will die a shameful death in any case.

That the National Socialism was able to awaken and harden the spirit in our German people, is
its greatest feat. One day, after the abatement of this formidable world drama and when the peace
bells will ring, only then will one know what the German people can be thankful for in the
rebirth of their soul: It is nothing less than their existence in this world.

Still a few months and weeks ago, the Allied statesmen have quite openly pointed out the
German fate. In response, they were reprimanded by a few newspapers, to be smarter than that
and promise something, even if they do not have the intent to keep their promises. In this hour,
as unmoved National Socialist and fighter for my nation, I want to give the assurance to those
other statesmen once and for all that every attempt at influence upon the National Socialist
Germany **with phrases of the likes of Wilson would presume a naivety which the Germany
of today does not know.**

But it is not deciding at all that in democracies the political activity and the lies make their
manifestation as inseparable fellows, but crucial is, **that each promise which these statesmen
dispense to the people is today totally irrelevant, anyhow, because they themselves are no
longer in a position to ever be able to redeem such reassurances.**

It is not any different as if a sheep would want to assure another sheep that it will protect it from
a tiger. In contrast to it, I am repeating my prophesy: **England will not only not be in a position
to tame the Bolshevism, but its own development-out of necessity-will take its course more
and more along the values of this disease dissolving everything. The spirits that the
democracies have called up from the steppes of Asia, they themselves can no longer get rid
of.** All the little nations of Europe that capitulated in the trust of the Allies will be faced with
their complete eradication. Whether this fate will reach them sooner or later is not important in
light of its inevitability.

**It is exclusively tactical considerations which move the Kremlin Jews, at one time they
advance immediately brutal, and in other cases proceed at first somewhat reticent. The end
result will always be the same.**

This fate, however, Germany will never suffer! The guarantee for this is the internal victory
battle of 12 years ago in our country. Whatever our opponents may plot, whatever harm they
inflict upon our land, but most of all what sorrow they inflict upon our people, this pales against the unrepairable misery and misfortune that would necessarily meet us, if ever the plutocratic-Bolshevistic conspiracy remains the victor. It is therefore, on this twelfth anniversary of our power change even more necessary, to make the heart stronger than ever before and to solidify in us the holy decision to advance the weapons, regardless where, and totally regardless under which circumstances until at the end the victory will crown our efforts.

On this day, I also do not want to leave any doubts about something else: In defiance of a totally hostile world around us, I once chose a path in my heart and walked this path as an unknown, nameless man to the final success. Often declared dead, and at any time wanted dead, but in the end yet a victor! But my life today is also determined exclusively by my incumbent duties.

In sum, they result in only one duty, namely: to labor for my Volk and fight for it. Only the one who has appointed me can absolve me from this duty. It was the hand of destiny that the bomb on July 20th aimed to extinguish me and end my life's work, exploded one and one half Meters next to me. The fact that the Almighty protected me, I see as corroboration with my mission.

Therefore, I will also walk this path in the coming years without compromising the representation of the interests of my people, unflustered by any hardship and any danger, permeated by the holy conviction that in the end the Almighty will not abandon the one who his whole life did not desire anything else but to save his people from a fate they neither deserve by their sheer numbers, nor by their significance.

I appeal therefore, in this hour, to the whole German nation, but at the apex to my old comrades-in-arms and to all soldiers, to arm themselves with an even greater and tougher spirit of resistance until we lay again-as we had done once-on the graves of our dead of this tremendous struggle, the reef with a ribbon that reads: "You have won, after all!"

I expect from every German, that he, therefore, fulfill his duty to the utmost, that he will take upon him every sacrifice that will be and will have to be demanded of him. I expect from every healthy man that he will deploy himself with body and soul in battle. I expect from every convalescent and frail man, or otherwise indispensable man, that he will labor to the exertion of his last strength. I expect from the city dwellers that they will forge the weapons for this battle, and I expect from the farmer that under the highest possible personal restrictions provides bread for the soldiers and workers of this battle. I expect from all women and girls, that they will support this battle-as before-with uttermost fanaticism. I turn with a special faith to the German youth.

As we form such a sworn unity, we have the right to stand before the Almighty and plead for his mercy and blessing because a people cannot do more than this: everyone who can fight will fight, and everyone who can work, will work, and together everyone's sacrifice will be filled with only one goal, to assure the freedom, the national honor, and the future of our lives. No matter how severe the crisis is at this moment, it will be conquered by our unalterable will, by our willingness for sacrifice, and by our ability to have it mastered at the end, regardless. We will overcome this hardship, too. And, in this battle Inner Asia will not win but Europe, and at the tip will be the nation which for One Thousand Five Hundred Years represented Europe as supremacy against the East and will represent it in all the future:
To our Greater German Reich, the German Nation!

Source - audio file translated by Teutonicaworld (audio files might not contain complete speeches)

Quelle: Letzte Rundfunkansprache am 30. Januar 1945 (MP3-Datei)